



City of Overland Park Community Development

Wednesday, October 4, 2023
7:00 PM

City Hall, 8500 Santa Fe Drive, Conference Room No. 1

View a live stream of this meeting at opkansas.civicweb.net

Please silence cell phones while the meeting is in progress.

Chair Logan Heley

Vice Chair Sam Passer

Melissa Cheatham

Scott Hamblin

Jim Kite

Fred Spears

CALL TO ORDER

INFORMATION ITEMS

1. Committee's Comments

2. Staff Updates

Presenters: Kate Gunja
Jack Messer
Jermel Stevenson

3. Comprehensive Plan Annual Update

Presenters: Brian Jackson
Erin Ollig

- [Committee Staff Report - Html](#)

ACTION ITEMS

4. Approval of Minutes - [July 5, 2023](#).

5. Ordinance No. FH-3432 - Repeal of O.P.M.C. 8.08 Fair Housing

Presenters: Ruanda McFerren

- [Committee Staff Report - Html](#)
- [Ordinance No. FH-3432](#)

6. Resolution No. 4926 - Setting Forth the Commitment of the City of Overland Park to Fair Housing

Presenters: Ruanda McFerren

- [Committee Staff Report - Html](#)

- [Resolution No. 4926](#)

7. Ordinance No. SW-3431 - Amendment of O.P.M.C. 7.36 Solid Waste Administrative Hearing Process

Presenters: Ruanda McFerren

- [Committee Staff Report - Html](#)
- [Ordinance No. SW-3431](#)
- [Ordinance No. SW-3431 - Redlined](#)

8. Agreement - Community Development Block Grant (CDBG) Subrecipient Grant Agreement with East Central Kansas Economic Opportunity Corporation

Presenters: Ruanda McFerren

- [Committee Staff Report - Html](#)
- [East Central Kansas Economic Opportunity Corporation Grant Agreement](#)

9. Amendment of CIP to add Sykes/Lady Golf Course Parking Lot Expansion

Presenters: Bryan Toben
Doug Melchior

- [Committee Staff Report - Html](#)

10. Public Art Master Plan - Donation of Painting, a Jeff Hansen Style

Presenters: Jeremy Myers

- [Committee Staff Report - Html](#)
- [Jeff Hanson Art Poppy Painting](#)

11. Public Art Master Plan - Donation of painting: "Conflicting Forces"

Presenters: Jeremy Myers

- [Committee Staff Report - Html](#)
- [ARFOP gift agreement letter and artist statement](#)

12. Resolution No. 4923 - Dangerous or Unsafe Structure Proceeding for 6200 W 74th Street, Overland Park, Kansas

Presenters: Mona Gilner

- [Committee Staff Report - Html](#)
- [Resolution No. 4923](#)
- [Photos of Dangerous Structure](#)

13. Resolution No. 4925 - Enlargement of Consolidated Main Sewer District of Johnson County, Kansas located at 9822 W. 159th Street

Presenters: Leslie Karr

- [Committee Staff Report - Html](#)
- [Resolution No. 4925](#)
- [Letter of Request and Location Map](#)

14. Authority to Publish - for related Unified Development Ordinance (UDO) Amendments related to fees

Presenters: Leslie Karr

- [Committee Staff Report - Html](#)

15. Ordinance No. CM-3433 - Relating to Planning and Development Services Fees

Presenters: Leslie Karr
Jim Brown

- [Committee Staff Report - Html](#)
- [Ordinance No. CM-3433 - redline](#)

16. Resolution No. 4927 - Establishing the Planning and Development Services Fee and Cost Recovery Policy

Presenters: Leslie Karr

- [Committee Staff Report - Html](#)
- [Resolution No. 4927](#)
- [Master Fee Schedule - DRAFT](#)
- [Draft fee analysis, ICC BVD tables](#)

If you need accommodations for the meeting or the live video stream of the meeting, call 913-895-6155 (Kansas Relay Service 1-800-766-3777). Please give 48 hours' notice.